

## 2022 PENNSYLVANIA BLENDING CONFERENCE

June 17-19, 2022

Message 1

### **The Triune God as Our Constitution, Enjoyment, and Living**

Scripture Reading—Rev. 21:11, 18-21, 23-25; 22:1-2, 5, 14, 19

#### **I. The three kinds of precious materials for the building of the holy city signify that the Triune God is the triune constitution of the New Jerusalem—Rev. 21:18-21:**

- A. Gold signifies God the Father in His holy nature as the base of God's organic building—vv. 18, 21:
  - 1. We need to partake of and be constituted with the holy and divine nature of God, the divine element of the New Jerusalem—Eph. 1:4; 2 Pet. 1:4.
  - 2. We need to do everything according to the divine nature of God, taking the divine nature as our pathway, to be under the ruling of God's golden administration—Rev. 21:21; 22:1; cf. 1 Kings 10:18:
    - a. The divine life flowing in the divine nature is the unique way for our daily life and for our move in the Lord's move—cf. Eph. 4:29; Rev. 22:1.
    - b. We need to practice the divine fellowship based upon the golden nature within us—1 John 1:3.
- B. Pearls signify the issue of Christ's secretion in two aspects—His redeeming and life-releasing death and His life-dispensing resurrection—Rev. 21:21:
  - 1. We need to preach regeneration through the death-overcoming and life-secreting Christ as the entrance into the holy city—1 Pet. 1:3, 23.
  - 2. We need to remain under the killing of the Lord's death so that His resurrection life may be imparted through us into others—Col. 1:24; 2 Cor. 4:10-12.
- C. Precious stones signify the Spirit's work to transform the redeemed and regenerated saints for the building of God's eternal habitation that they may express God corporately in His all-permeating glory—Rev. 21:18-20:
  - 1. Transformation is not an outward change or correction but a spiritual metabolism: it is the metabolic function of the life of God in the believers—Rom. 12:2; 2 Cor. 3:18, 16.
  - 2. For the church life there is the need of the transformed human virtues, which have been strengthened and enriched by the divine attributes—Rom. 12:2-3; Eph. 4:1-3.
  - 3. We must learn to minister the Triune God to others for their transformation by perfecting them with the attributes of the Triune God—1 Cor. 3:10, 12; S. S. 1:10-11.

#### **II. The Triune God—the Father as the light of life, the Son as the tree of life, and the Spirit as the river of life—is the triune enjoyment of the New Jerusalem—cf. Psalms 36:8-9:**

- A. God as the light shines from within the Lamb as the lamp through the New Jerusalem as the diffuser—Rev. 21:23-25, 11; 22:5:
  - 1. We need to keep our heart pure and single for God so that our whole inner being will be illuminated, full of light without any dark part—Matt. 5:8; 6:22-23; Luke 11:34-36.

2. For the building up of the Body of Christ, we need to walk and live under the divine, redeeming, shining light through the word of God—Isa. 50:10-11; 1 John 1:5-7; Psa. 119:105, 130; Rom. 13:11-14.
  3. We need to shine as luminaries in the world, letting our light shine before men in all goodness, righteousness, and truth for His glory—Phil. 2:15; Matt. 5:14-16; Eph. 5:8-9, 14; Isa. 58:7-8; 60:1-5.
  4. We need to be one with Christ as the light of the Gentiles so that His salvation may reach to the end of the earth for Him to come again as the Desire of all the nations—Acts 13:46-47; Eph. 3:9; Hag. 2:7; Matt. 24:14.
- B. The enjoyment of Christ as the tree of life will be the eternal portion of all God's redeemed—Rev. 22:14, cf. v. 19:
1. The tree of life signifies God as life to man and declares that God offers Himself to man in an edible form—Gen. 2:9; John 6:35, 57; Rev. 2:7.
  2. We are not only the eaters of this tree, enjoying the continually fresh fruit, but also the branches of this tree, abiding in Him to enjoy the life-juice— 22:2; John 15:5.
- C. The river of water of life is the flowing out of the Triune God—the Spirit as the ultimate consummation of the processed Triune God reaching His redeemed people for their enjoyment—Rev. 22:1:
1. To contact God the Spirit with our spirit is to drink of the living water, which is to render real worship to God—John 4:10, 14, 24; Isa. 12:2-6.
  2. By drinking the living water, we become the New Jerusalem, the totality of the eternal life, the destination of the flowing Triune God—John 4:14b.

### **III. The Triune God—the Father as the source of life, the Son as the tree of life, and the Spirit as the flow of life—is the triune living of the New Jerusalem—Rev. 22:1-2:**

- A. We need to live out the Father as the source of life on the throne—John 5:26:
1. We need to take God the Father as our source with His redeeming element and with the element of His divine authority so that we may enjoy the flow of life for our organic salvation—Rev. 22:1; Rom. 5:10.
  2. We need to live out the Father as love and as light by keeping ourselves in the fellowship of the divine life, the inner flow of the divine life—1 Jn. 4:8, 16; 1:5, 2-3.
- B. We need to live out the Son as the life and life supply, the tree of life—Rev. 22:2; 2:7; John 14:6:
1. We need to learn to take Christ as everything for His magnification—Phil. 1:19-21a; 2:5; 3:8-9, 13-14, 20-21; 4:8, 11-13.
  2. We need to call upon His name to enjoy His riches as our supply—Rom. 10:12; Phil. 1:19; S. S. 1:3.
- C. We need to live out the Spirit as the bountiful supply of the processed and consummated Triune God, the flow of life—Rev. 22:1; Phil. 1:19:
1. The flow of the river of water of life in the New Jerusalem illustrates the fellowship of life, which is the flow of the eternal life within the believers—1 John 1:2-4; 1 Cor. 1:9; 12:24; Rev. 22:1.
  2. The flow of the river of water of life is the one stream of the Lord's work for His one move through His one ministry to produce and build up His one Body for His one testimony—v. 1; cf. 1 Cor. 16:10; 4:17; Acts 2:42.

*(HWMR - Aspects of the Christian Life and Church Life Seen in the New Jerusalem. LSM).*