

2022 PENNSYLVANIA BLENDING CONFERENCE

June 17-19, 2022

Message Two

The Divine Life Supply of the New Jerusalem Being the Processed and Consummated Triune God

I. The vision of the tree of life

- A. The tree of life—the controlling vision of the Bible (Gen. 2:9; 3:22-24; Ezek. 47:12; Rev. 2:7; 22:2; 14:19).
- B. The beginning and the ending chapters of the Bible are connected: Gen. 1-2 and Rev. 21-22.
 - 1. Among the four items in Genesis 1-2 (life, image, dominion, and a bride), life is the unique cause, issuing first for man to have God's image, for man to have dominion for God, and to make man as God's counterpart, bridge, to be joined to God. Those two chapters are a blueprint for God to fulfill.
 - 2. Gen. 3 through Rev. 20 is not the main line of the Bible, but the secondary line.
 - a. Gen. 3 through Rev. 20 is a detour that includes Satan, sin, the world, the flesh, and death.
 - b. At the end of the Bible, God deals with these five things, ending the detour and accomplishing God's plan.
 - c. At the end of the Bible there is no longer a need to take the tour of the tree of knowledge for the Lord has opened the way to the tree of life.

II. The divine life supply of the New Jerusalem being the processed and consummated Triune God—Rev. 22:1-2: *And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street. And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.*

- A. Proceeding out of the throne of God—the administration of the divine authority—based on the golden base.
- B. On the two sides of the river was the tree of life, as the main element for the life supply to nourish the entire city.
- C. Eating Christ as the tree of life for their nourishment to live as men of life who live in the principle of the tree of life (Rev. 22:2; John 6:57; Rom. 8:10, 6, 11).
- D. Flowing out the river of water of life as the beverage supply to quench the thirst of the holy city.
- E. Drinking the one Spirit as the crystal-bright river of water of life for their satisfaction to purify them and make them transparent as crystal, having no dimness or opaqueness (Rev. 22:1; 1 Cor. 12:13).

III. Saints living out the reality of the gold base of the New Jerusalem for its building:

- A. Partaking of and being constituted with the divine nature of God, the divine element of the New Jerusalem (Rev. 21:18b; 2 Pet. 1:4).
- B. Directed by the divine nature as the way, signified by the golden street, which is part of the base.
- C. Doing everything according to the divine nature of God, taking the divine nature of God as their pathway, to be under the ruling of God's golden administration (Rev. 21:21; 22:1):
 - 1. The divine life flowing in the divine nature being the unique way for their daily life (Eph. 4:29).
 - 2. Practicing the divine fellowship based upon the golden nature within them (1 John 1:3).
 - 3. Helping the saints to partake of, to participate in and enjoy, the divine nature so that they may become a part of the New Jerusalem, which, as a mountain of gold, is the ultimate, unique, and eternal golden lampstand (2 Pet. 1:4; Rev. 21:18b).

IV. The Triune God—the Father as the light of life, the Son as the tree of life, and the Spirit as the river of life—is the triune enjoyment of the New Jerusalem—cf.

Psa. 36:8-9:

- A. God as the light shines from within the Lamb as the lamp through the New Jerusalem as the diffuser—Rev. 21:23-25, 11; 22:5.
 - B. The enjoyment of Christ as the tree of life will be the eternal portion of all God’s redeemed—Rev. 22:14:
 - C. The river of water of life is the flowing out of the Triune God—the Spirit as the ultimate consummation of the processed Triune God reaching His redeemed people for their enjoyment—Rev. 22:1:
 - 1. To contact God the Spirit with our spirit is to drink of the living water, which is to render real worship to God—John 4:10, 14, 24; Isa. 12:2-6.
 - 2. By drinking the living water, we become the New Jerusalem, the totality of the eternal life, the destination of the flowing Triune God—John 4:14b.
- V. The Triune God—the Father as the source of life, the Son as the tree of life, and the Spirit as the flow of life—is the triune living of the New Jerusalem—Rev. 22:1-2**
- A. We need to live out the Father as the source of life on the throne—John 5:26
 - B. We need to live out the Son as the life and life supply, the tree of life—Rev. 22:2; 2:7; Jn 14:6
 - C. We need to live out the Spirit as the bountiful supply of the processed and consummated Triune God, the flow of life—Rev. 22:1; Phil. 1:19
 - 1. The flow of the river of water of life in the New Jerusalem illustrates the fellowship of life, which is the flow of the eternal life within the believers—1 John 1:2-4; 1 Cor. 1:9; 12:24; Rev. 22:1.
 - 2. The flow of the river of water of life is the one stream of the Lord’s work for His one move through His one ministry to produce and build up His Body for His one testimony—Rev. 22:1; cf. 1 Cor. 16:10; 4:17; Acts 2:42.
- VI. Saints living out the reality of the throne of the New Jerusalem:**
- A. Honoring God on the throne as their unique source of supply and blessing (Rom. 11:33-36).
 - B. Subjecting themselves to the headship of the redeeming God in everything that they may continually enjoy His divine dispensing in everything (Rev. 22:1).
 - C. Being under the ruling of the divine life to reign in life with grace over all things unto eternal life (Rom. 5:17, 21).
 - D. Continually coming forward to the throne of grace to receive mercy and find grace for timely help (Heb. 4:16).
 - E. Living a daily life of the New Jerusalem by enthroning the Triune God in the center of their being to enjoy the Spirit as the river of water of life and Christ as the tree of life with the Father in His divine, golden nature for the divine fellowship (Rev. 22:1-2).

(Crystallization-Study of Revelation (2), 1999. LSM).